# DECLARATION AND POWER OF ATTORNEY

| 3/ CFR 1.03 DECLARATI        | 1011. Als a octow married mix      | 21101, 2 111111             | nat my residence, post office  |
|------------------------------|------------------------------------|-----------------------------|--|
| address and citizenship are  | as stated below next to my nar     | ne. I believe I am the o    | riginal, first and sole inventor (if   |
| only one name is listed belo | ow) or an original, first and join | int inventor (if plural inv | ventors are named below) of the  |
| subject matter which is clai | med and for which a patent is      | sought on the invention     | entitled: <u>Interactive Frame</u>   |
| Segmentation with Dynami     | c Programming the specificat       | ion of which [X] is attac   | ched hereto, or [] was filed on  |
|                              | and was amended on _               |                             |  |
|                              |                                    |                             |  |
| DUTY OF DISCLOSURE           | E: I have reviewed and unders      | tand the contents of the    | above identified application,  |
|                              | nended by any amendment refe       |                             |  |
|                              | ial to the examination of this a   |                             |  |
| [ ] In compliance with thi   | s duty, attached is an Informat    | tion Disclosure Statemer    | nt under 37 CFR 1.97.  |
|                              |                                    |                             |  |
| 35 USC 119 PRIORITY:         | I claim priority benefits unde     | r Title 35, United States   | Code, Section 119(e) of any  |
| provisional application(s) f | or patent listed below:            |                             |  |
| Country                      | Application Number                 | Date of Filing              | Priority Claimed Under 35 USC 119  |
| 32.<br>32.<br>32.            |                                    |                             |  |
|                              |                                    |                             | [ ] Yes [ ] No   |
|                              | r 1 ' 4 1 1                        | 25 United States Code       | Section 120 of any United States   |
|                              |                                    |                             | Section 120 of any United States   |
|                              | and, insofar as the subject man    |                             | rst paragraph of Title 35, United  |
| disclosed in the prior Unit  | sa States application in the ma    | lose meterial information   | n as defined in Title 37, Code of  |
| States Code, Section 112, 1  | on 1.56(a) which occurred bet      | ween the filing date of t   | he prior application and the   |
|                              | nal filing date of this applicati  |                             | The proof of the p |
|                              |                                    | on.                         | Chabina  |
| Application Serial No.       | Date of Filing                     |                             | Status   |
|                              |                                    | _ [ ] Patented [ ] :        | Pending [ ] Abandoned  |
| =-                           |                                    |                             |  |
| POWER OF ATTORNE             | Y: As a named inventor, I her      | eby appoint the following   | ng attorney(s) and/or agent(s) to  |
|                              | and transact all business in the   |                             |  |
| prosecute this application   | Steven P. Koda (Reg. No            |                             |  |
|                              |                                    |                             |  |
|                              | 560,011,110,000 (210,000)          |                             |  |
| Send Correspondence to:      | 5.60 voli 17 120 da (1058 100      | Direct Telephone            | Calls To:  |
| *                            | LAW OFFICE                         | Direct Telephone            | Calls To: Steven P. Koda   |
| *                            | LAW OFFICE                         | Direct Telephone            |  |
| KODA<br>P.O. Bo              | LAW OFFICE                         | Direct Telephone            | Steven P. Koda   |

# **DECLARATION AND POWER OF ATTORNEY**

# **INVENTOR(S):**

|   | Inventor Full<br>Name      | Last Name<br>Schoepflin                            | First Name Todd                        |                   | Middle N        | ame or Initial    |
|---|----------------------------|--|--|-------------------|-----------------|-------------------|
| I | Residence &<br>Citizenship | City Seattle                                       | State or Foreign Country<br>Washington |                   | Country of U.S. | of Citizenship    |
|   | Post Office<br>Address     | Post Office Address<br>4131 - 11th Avenue NE, #205 | City<br>Seattle                        | State or C<br>Wa. | Country         | Zip code<br>98105 |

|   | Inventor Full<br>Name      | Last Name<br>Kim                           | First Name<br>Yongmin                  |              | Middle Name or Initial |                   |
|---|----------------------------|--|--|--------------|------------------------|-------------------|
| 2 | Residence &<br>Citizenship | City<br>Seattle                            | State or Foreign Country<br>Washington |              | Country U.S.           | of Citizenship    |
|   | Post Office<br>Address     | Post Office Address<br>4431 NE 189th Place | City<br>Seattle                        | State or Wa. | Country                | Zip code<br>98155 |

18 USC 1001 DECLARATION: I further declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

#### SIGNATURES:

| Signature Inventor I, (Schoepflin) | Signature Inventor 2 (Kim) | Signature Inventor 3 |
|------------------------------------|----------------------------|----------------------|
| Date 11-15-60                      | Date                       | Date                 |

# **DECLARATION AND POWER OF ATTORNEY**

# **INVENTOR(S):**

|   | Inventor Full<br>Name      | Last Name<br>Schoepflin                            | First Name<br>Todd                     |              | Middle N        | ame or Initial    |
|---|----------------------------|--|--|--------------|-----------------|-------------------|
| 1 | Residence &<br>Citizenship | City<br>Seattle                                    | State or Foreign Country<br>Washington |              | Country<br>U.S. | of Citizenship    |
|   | Post Office<br>Address     | Post Office Address<br>4131 - 11th Avenue NE, #205 | City<br>Seattle                        | State or Wa. | Country         | Zip code<br>98105 |

|   | Inventor Full<br>Name   | Last Name<br>Kim                           | First Name<br>Yongmin                  |            | Middle Na       | ame or Initial    |
|---|-------------------------|--|--|------------|-----------------|-------------------|
| 2 | Residence & Citizenship | City<br>Seattle                            | State or Foreign Country<br>Washington |            | Country of U.S. | of Citizenship    |
|   | Post Office<br>Address  | Post Office Address<br>4431 NE 189th Place | City<br>Seattle                        | State or 6 | Country         | Zip code<br>98155 |

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# **SIGNATURES:**

| Signature Inventor 1 (Schoepflin) | Signature Inventor 2 (Kim) | Signature Inventor 3 |
|-----------------------------------|----------------------------|----------------------|
| Date                              | Date 10/17/00              | Date                 |

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